LETTERS OF THE KING Djed kare-Isesi

By
Mohamed Refaat

demonstrator at tour guidance department
Faculty of Tourism &Hotels. Suez Canal University

Dr. Samar Mosleh
Dr. of Egyptology
Faculty of Tourism &Hotels. Suez Canal University

Prof. Mofida El-Weshahy
Prof. of Egyptology
Faculty of Tourism &Hotels. Suez Canal University

مجلة كلية السياحة والفنادق ملحق العدد الأول يونيو 2017
الخاص بالمؤتمر العلمي الأول السياحة والأثار – الفرص والتحديات
LETTERS OF THE KING DJED KARE-ISES

Mohamed Refaat¹  Dr. Samar Mosleh²  Prof. Mofida El-Weshahy³

Djedkare-Isesi, the 8th ruler of the fifth dynasty, appears to make various expeditions, trade relations and activities outside the Egyptian valley of the Nile so that letters and official messages were sent for many reasons. Some letters were written during the era of the king Djedkare-Isesi, two of these letters was for Senedjemib the most powerful man at Isebi’s court here narrates his favors with the king, one of which his majesty wrote with his own hand. A lake of 1,200 cubits’ length is planned for by the architect, and the king expresses his delight with the plan. The closing inscriptions were the work of Senezemib’s son, who after his father’s death recorded in the tomb the mortuary endowment of his father and the presentation of the sarcophagus by the king. One of these letters was for Rashepses the chief justice and vizier, the overseer of scribes of royal documents.

The Research aims to shed light on the letters of King, to identify the circumstances that led to the sending these letters and for whom were sent.

Introduction

Isebi was the Eighth ruler of the Fifth dynasty. He ruled for more than thirty years (r.2436-2404 BCE). The Turin Canon documents told us that he ruled for about 28 years, but Manetho suggests that it lasted for about forty years.

It seems that the era of that king was an era full of great works. The reign of Djedkare saw important changes in the sphere of religion and mortuary cult. The king began a conservative policy towards the doctrine of the sun in the city of Heliopolis without departing from it entirely.

Under his long reign the administration expanded. The provincial officials gained greater autonomy from the central administration to redress the balance, the office of the “overseer of upper Egypt” answering directly to the central administration.

King has sent some letters between him and his ministers and the documents told us that the number of these letters was three letters. The epistologic sources of the old kingdom were divided into three groups based
on the sender and recipient, which are defined as “king’s briefs”, “officials and privet briefs” as well as “briefs to dead”.

The royal letters will be discussed below always have a royal sender and receivers, who are always high in the state administration. These letters are recorded in hieroglyphics script and the bearer is stone.

These letters are translated and analyzed with regard to their structure, location and context with other inscriptions of the tomb, then the phraseological structure is to be dealt and corrected.

**A first letter from the king Dd kA Ra-Isesi to snDm-jb - Giza Mastaba of Senedjemib** (Fig. 1)

**Date:** Fifth dynasty at the second half of the reign of the Djed kare-Isesi.

**Provenance:** the north side corner of the west cemetery of Giza

**Material:** Sandstone

**Present location:** facade of the mastaba of snDm –ib (Giza G 2730) (pl.1)

**Sender:** *dd-kA Ra* Isesi

**Recipient:** *snDm-jb*

**Description**

The inscriptions were found at the Tomb of , Chief Judge Vizier, And Chief Architect. snDm –ib (Giza G 2730) is located on the north side corner of the west cemetery of Giza and are listed at PM III.1 85 ff. (plan XXVI). The tomb was dated with Baer in the second half of the reign of the Djed kare Isesi.

He was the most powerful man at Isesi’s court here narrates his favors with the king, in the course of which he includes verbatim two letters from his lord, one of which his majesty wrote with his own hand. A lake of 1,200 cubits’ length is planned for by the architect, and the king expresses his delight with the plan. Unfortunately, the fragmentary state of the inscription renders the narrative very obscure.

The closing inscriptions were the work of senedjemib’s son, who after his father death recorded in the tomb the mortuary endowment of his father, and the presentation of the sarcophagus by the king.
Translation and commentary

(1) Royal decree to the chief justice and vizier, overseer of scribes of royal records, (2) and overseer of all works of the king, Senedjemib.
(3) My Majesty has seen this letter of yours which you wrote in order to inform My Majesty of everything that you have done in drafting the decoration (4) of the Hathor chapel of Isesi which is on the grounds of the palace. Can I have been correctly informed? Don’t let it be said that it is a matter of (just) gratifying Izezi! Let “My Majesty” know the truth about it immediately! (5) And if it is yet to happen, you are one who says what Isesi likes better than any official who has (ever) come into being in this “land.” (6) Inasmuch as My Majesty knows that every ship is “on an even keel,” (7) I kn[ow] in what way you [are one who is] very valuable for me. The speaking of the overseer of all works of the king is “pleasing” to me. (8) It is an informing of Isesi very correctly If only [you] could come to me, [since] you “do” this (sort of) thing because of “it” (9) in the best manner. You have performed innumerable deeds, (in such a way) that [My Majesty] should love you, and assuredly you know that I do love you.
A second letter from the king Dd-kA-Ra/ Isesi to snDm-jb- Giza Mastaba of Senedjemib (Fig. 4) 29

Date: Fifth dynasty at the second half of the reign of the Djed kare Isesi, dated to year 16 or 26.

Provenance: the north side corner of the west cemetery of Giza

Material: Sandstone

Present location: North wall of portico of the mastaba of snDm –ib (Giza G 2730)(fig.6-5)30

Sender: dd-k3-Ra/ Isesi

Recipient: sndm-jb

Description

1

2

3

4

5

6
Transcription

(1)ʼwḍ nswt' tḥty  ṣḥb 'ḥṭy' imy-r3 k3t nb t[nt] (2) imy-r3 ṣw r n nswt snm-lb [wr]. (3) iw mỉ. n hm.(i) snw pn {rdỉ.n.k[in].{ti}(i)f} r sỉ [m stp-z] n s n ʼṣḥ[.] (4) n ʼnh n Tṣṣi n ḫb-śd' sk {tw} 'dd. K' ḫr ḫm.(i) wnt ir.n.k {s}w {r} (5)'w mh 1000 {r} [shw] mh ʼ440ʼ ḫṭ ḫḏt n.k m stp-z[.] Rḥ w[i] {t}w {tr} ḫd mrrt {iẓzi r ḫt nb} (6) ir.n ḫm nr[r r st-lb nb Tṣṣi ḫw ḫm. (i) ḫmwn. ʼk' r imy-r3 k3t nb(t) (7) ḫḥr m ṭḥ pn r [d] r f. iw(i) ḫr k wṛt ir. [t(i)] 'mr [r] r ḫt nb(t). iw hm ir.n.k (8)'ḥṛp' ḫḥw nw [zp]. {iw.[k] r iṛt imy} - r3 k3t nt nswt (9) i {s} snm-lb wr mr[r].(i) ḫw ḫm sk ḫm ḫh.t(i) mrr.(i) (10) rnp-t-zp[T] '6' ṣbd 4 ṣmwn sw 2832

Translation and commentary

(1)‘Royal decree’ (to) the chief justice and ‘vizier,’ overseer of all works of the k[ing], (2) and the overseer of scribes of royal documents Senedjemib [the Elder].

(3) My Majesty has reviewed this ground plan {which you [se]nt} to be considered at court for the (pool?) precinct of the broad court (4) belonging to the ‘jubilee’ palace of “Lotus-of- I sesi.” Now you say into My Majesty that you have made {i}t (5) to ‘a length’ of 1,000 cubits (523 meters) and {to} [a width] of ‘440’ cubits (230 meters), in accordance with what was commanded to you in the council. How well {indeed y}ou know how to say {better than anything} what {I sesi} wishes. (6) It is surely in accordance with the heart’s desire of I sesi that god has made you.
‘My Majesty knows’ that ‘you’ are more skillful than any overseer of works (7) who has (ever) come into being in this [en]tire land. Much has been done through you so that what I want more than anything might [be] done. You have indeed acted as (8) ‘director’ on innumerable [occasions]. And [you] {are (henceforth) to serve as overseer of all works of the king. (9) O {Se}nedjemib the Elder, I assuredly [lo}ve} you, and assuredly it is known that I love you, (10) Year of [I] ‘6’ the count, 4th month of the third season, day 28.33

A third letter from the king Dd-kA-Ra/ Isesi to Spss-Ra - Sakkara

Mastaba of Shepses Ra  (Fig. 7)34

Date: Fifth dynasty at the reign of the Djed kare Isesi
Provenance: Saqqara
Material: Sandstone
Present location: At the back entrance of mastaba of Shepses Ra (pl.2)35

Sender: dd-k3-Rc/ Isesi
Recipient: spss-Rc

Description
The letter is located at the rear entrance of mastaba of Rashepses which was firstly excavated by Quibell PM III, 496 at Saqqara.36 The letter includes a horizontally written letterhead and vertical columns with the text of the letter, which consists of eleven columns and one line. We can see letterhead wD niswt, which in turn follows the title and then the name of the official. The columns are left from right to left.37
Transcription

(1) "wd nswt tnty zth 'ttty' imy-r3 zsw 'n nswt shps r' (2) iw mz.n hm.(i) zsw pn nfrw di n.k in ntf m stp s3 m hrw pn nfr n sdm ib n izzi mz'y m mry dt mz'y (3) mry hm.i m33 zsw.k pn r ht nb rtw r rdt mryt hm.i r ht nb twt n gd .kr ht nb (4) iw nhm hm rht mry .k dd ht nb mryt hm (5) i shps r' iw gd hr.k n sp (6) m dd mry nb.f (8) hsw n.k nb.f (9) imy(w).n ib n.k nb.f (10) hr sst n.k nb.f (11) hr n nhm mry rd.t.f n tw (12) nh Tzzi dd.k s33.k nb.n hm.(f) (13) r.k hr'w m hrw pn di hm(f) m3:I.f hr'w.

Translation and commentary

(1) Royal decree to the chief justice and vizier, the overseer of scribes of royal documents, ShepsesRa:

(2) My Majesty has read at court this very fine letter that you sent on this fine day of very truly gratifying Isesi with what he very truly like. (3) It
was more desirable to my majesty than anything else to read this letter of yours, for you surely know how to express what My Majesty likes above else, and your diction is surely more pleasing to me than anything else. (4) My Majesty knows full well that you desire to say everything that My Majesty like.

(5) Oh Shepses Ra, I say to you innumerable times as follows: (6) - (7) O you who are beloved of your lord, (8) praised of your lord, (9) who are favorite of your lord (10) and who are privy to your lord’s secrets, (11) it is because Re has given you to me that I know full well that he must love me. (12) As truly as Isesi lives forever, you should express immediately any wish of yours (13) in a letter from you today so that My Majesty might have it fulfilled immediately. 39

Conclusion
- The main purpose of first letter is that the king respond to his minister snDm-jb after which he had done in drafting and decoration of the Hathor chapel of Isese.

- The first and the second sentences were always written horizontally and then completed the rest vertically. It is also noted that the sentence no.6 in the 3rd letter was written horizontally.

- The writer started the letter no.1&2 with \textit{wd nswt} reversing the real direction of the text to draw attention and highlights, it means a royal command.

- The overseer \textit{snDm-jb} \textit{mntj} won the title \textit{jntj}, although in the first and the second letters were noted the absence of that nickname unlike King \textit{dd-kA-Rc}, his birth name Isesi \textit{Isesi} was the only one of his title to be mentioned in the first and the second letter.

- At the third letter, the repetition of the phrase \textit{Nb f} which means of his lord to confirm the loyalty of \textit{spss-Rc} to the king \textit{dd-kA-Rc/Isesi}.

- At the end, it’s important to highlight the tombs of the overseers and seniors of the old kingdom and make a tourism development to these tombs as it maintained precious documents
Fig. (1):-

A first letter from the king \( \text{gd-k3-Rw/ Tsesi tq sn4m-jb/ jntj} \) - Giza Mastaba of Senedjemib

After: \( LD, \) pl. II, 76d
Fig. (2):--

Senedjemib (G 2370), facade, north of portico, A first letter from the king dd-k3-Rj/\n\textit{Isesi} to snDm-jb with end of Inscription at top. 3 August 1930. HU–BMFA Exp. Ph. a 5811

\textbf{After:} Edward Brovarski, \textit{The Senedjemib Complex}, Part 1, Boston, 2001, pls. 58

Fig. (3):--

Senedjemib (g 2370), facade, north of portico, A first letter from the king \textit{dd-k3-Rj/Isesi} to snDm-jb, bottom. 9 September 1913. HU–BMFA Exp. Ph. a 1058

\textbf{After:} Edward Brovarski, \textit{The Senedjemib Complex}, Part 1, Boston, 2001, pls. 63b
pl. (1):-

Mastaba of Senedjemib (G2370)

Fig. (4):-

A second letter from the king ḍd-k3-Rc/ Isesi to snḏm-jb- Giza Mastaba of Senedjemib
After: *LD* II, pl. 76d
Fig. (5):-

Senedjemib (G 2370), portico, north wall, A second letter from the king ḏḏ-ḥkt-Rṣī Tsest to snḏm-jb at bottom. 4 August 1930. HU–BMFA Exp. Ph. a 5816


Fig. (6):-

Senedjemib (G 2370), portico, north wall the second letter, with modern lines in ink. 26 February 1931. HU–BMFA Exp. Ph. a 6329

Fig. (7):-

A third letter from the king ḏḏ-kāt-Rˁ/ Ḣṣṣ.t ṣḥpss-Rˁ- Sakkara Mastaba of ḫḥpsḥs Rˁ

Mastaba of Shepsesa Ra  L5 16 (5902)

1 demonstrator at tour guidance department Faculty of Tourism &Hotels. Suez Canal University
2 Dr. of Egyptology Faculty of Tourism &Hotels. Suez Canal University
3 Prof. of Egyptology Faculty of Tourism &Hotels. Suez Canal University
5 سليم حسن، موسوعة مصر القديمة: في مدينة مصر وثقافتها في الدولة القديمة والعهد الأهناني، ج2، القاهرة، 2000، ص. 346
8 سليم حسن، المرجع السابق، ص. 346
9 Donald B. Redford, op. cit., p.589.
10 عبد العزيز صالح، حضارة مصر القديمة وأثارها: في الاتجاهات الحضارية العامة حتى اواخر الألف الثالث ق.م، ج1، القاهرة، 1992، ص.96
11 Donald B. Redford, op. cit., p.600.
12 Edward Wente, Letters from Ancient Egypt, Atlanta, 1990, no. 4, p. 18.
15 Eckhard Eichler, op. cit., p. 142.
16 Ibid., p. 142.
17 LD II, pl.76d.
18 Eckhard Eichler, op. cit., p. 155.
19 𓊕𓊖𓊕-𓊔 ٍsnDm-jb means To make heart pleased; after: Wb. IV, 186.12-18.
20 Breasted, op. cit., section 268
21 Eckhard Eichler op. cit., p. 14.1
23 Breasted, op. cit., section 268.
24 Edward Brovarski, op. cit., pls. 58,63b.
25 Ibid., section 269.
26 Urk. I, 60, 12 - 61,14; LD II,pl. 76d.
28 𓊔𓊗 ٍzAb means judge, senior over, Housekeeper; after: Wb. IV, 421.7-422.2; Jones, Titles OK, no. 2932; Ward, Titles, no. 1263.
29 *qd; after: Wb. VI, p. 73, 13–24; AEO 1, p. 71; FCD, p. 287 is meant in both cases. The spelling دَهَن (Jéquier, Mon. fun. 3, p. 74, fig. 73).
*zp times, occasions; after: Wb. III, 436.2-438.12.


29 LD, pl. II, 76f.

30 Edward Brovarski, op. cit., pls. 65,66b.

* According to Wb. IV, p.179, 2-3, snt, “ground plan” is not attested before the middle kingdom.

* Hb-sd according to Bissing–Kees, Re-Heiligtum 2, pl. 1 [1 a], Neuserre is depicted inspecting the building of the “keep” or “palace” constructed especially for the jubilee ceremonies.

*xrp means Supervisor, director; after: Wb, III, 326.8-327.5; FCD, p. 196.

31 LD, II, pl 76f; Urk, I, 62,13-63,11.


34 Eckhard Eichler, op. cit., p. 150.

35 Ibid., p. 159.

36 PM III, 496.

37 Eckhard Eichler, op. cit., p. 151.

38 Urk. I, 179,8-180,10.

39 Edward Wente, op.cit., no. 2, p.18; Alessandro Roccati, op.ci., § 58, pp. 78-79.